

## WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY 600 Fifth Street, NW, Washington, DC 20001-2651

AMENDMENT OF SOLICITATION / MODIFICATION OF CONTRACT

| 1. AMENDMENT/MODIFICATION                                                                                                                                                                                                                                                                  | 2. EFFECTIVE DATE                                                                                                                                                                                  |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Amendment (A001)                                                                                                                                                                                                                                                                           | November 15, 2017                                                                                                                                                                                  |    |
| 3. ISSUED BY PURCHASING SECTION Office of Procurement and Materials 600 Fifth St, NW, Washington DC.                                                                                                                                                                                       | 4. ADMINISTERED BY (If other than block 3)                                                                                                                                                         |    |
| 5. CONTRACTOR N/A                                                                                                                                                                                                                                                                          | 6. FORM TYPE                                                                                                                                                                                       |    |
| NAME AND ADDRESS                                                                                                                                                                                                                                                                           | (Check only one)                                                                                                                                                                                   | ,  |
|                                                                                                                                                                                                                                                                                            | X AMENDMENT OF SOLICITATION No. RFP No.CQ18027 Issued Date: Nov. 1, 2017                                                                                                                           |    |
| (Street, city,                                                                                                                                                                                                                                                                             | 133ucu Dute. 140v. 1, 2017                                                                                                                                                                         |    |
| county, state,<br>and Zip Code)                                                                                                                                                                                                                                                            | MODIFICATION OF CONTRACT/ORDER NO.                                                                                                                                                                 |    |
| 7. THIS BLOCK APPLIES ONLY TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                  |                                                                                                                                                                                                    |    |
| The above numbered solicitation is amended as set forth in block 10. The hour and date specified for receipt of Offers is <u>not extended</u> . Offerors must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation, or as amended, by one of the |                                                                                                                                                                                                    |    |
|                                                                                                                                                                                                                                                                                            | imendment prior to the nour and date specified in the solicitation, or as amended, by one of $n = n$ ing $n = n$ copy of this amendment; (b) by acknowledging receipt of this amendment on $n = n$ |    |
| copy of the offer submitted; or (c) by separate letter or telegram which includes a reference to the solicitation and amendment numbers.                                                                                                                                                   |                                                                                                                                                                                                    |    |
| FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE ISSUING OFFICE PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If, by virtue of this amendment you desire to change an offer already submitted, such                                                      |                                                                                                                                                                                                    |    |
| change may be made by telegram or letter, provided such telegram makes reference to the solicitation and this amendment, and is received                                                                                                                                                   |                                                                                                                                                                                                    |    |
| prior to the opening hour and date specified.  8. ACCOUNTING AND APPROPRIAT                                                                                                                                                                                                                |                                                                                                                                                                                                    |    |
|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                    |    |
| 9. THIS BLOCK APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS (N/A)                                                                                                                                                                                                                      |                                                                                                                                                                                                    |    |
| (a) This Change Order is issued pursuant to                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |    |
| The Changes set forth in block 10 are made to the above numbered contract/order.  (b) The above numbered contract/order is modified to reflect the administrative changes (such as changes in paying office, appropriation                                                                 |                                                                                                                                                                                                    |    |
| data, etc.) set forth in block 10.                                                                                                                                                                                                                                                         |                                                                                                                                                                                                    |    |
| (c) This Supplemental Agreement is entered into pursuant to authority of                                                                                                                                                                                                                   |                                                                                                                                                                                                    |    |
| 10. DESCRIPTION OF AMENDMENT for RFP CQ18027 HR Benefits Health and Welfare Outsourcing &                                                                                                                                                                                                  |                                                                                                                                                                                                    |    |
| Administration as follows:                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                    |    |
| 1) WMATA will allow dial-in call for the pre-proposal conference. The contact number is (202) 556-2400                                                                                                                                                                                     |                                                                                                                                                                                                    |    |
| conference code <b>110212</b> . The venue of the pre-proposal will still be held at 5D-02 Conference Room, Jackson                                                                                                                                                                         |                                                                                                                                                                                                    |    |
| Graham Building, 600 5th Street, NW, Washington, DC 20001 and will held at 10:00 a.m., Thursday,                                                                                                                                                                                           |                                                                                                                                                                                                    |    |
| November 16, 2017. Please request to be escorted to the venue from the lobby administrator. Food and drinks                                                                                                                                                                                |                                                                                                                                                                                                    |    |
| are not allowed to be brought in.                                                                                                                                                                                                                                                          |                                                                                                                                                                                                    |    |
|                                                                                                                                                                                                                                                                                            | End of A001                                                                                                                                                                                        |    |
|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                    |    |
| 11. CONTRACTOR/OFFEROR IS REQUIR                                                                                                                                                                                                                                                           | the document referenced in block 6, as heretofore changed, remain unchanged and in full force and effect.  ED TO SIGN THIS CONTRACTOR/OFFEROR IS NOT REQUIRED TO SIGN TH                           | HS |
| MODIFICATION AND RETURN ONE ISSUING OFFICE.                                                                                                                                                                                                                                                |                                                                                                                                                                                                    | 0  |
| 12. NAME OF CONTRACTOR/OFFICE                                                                                                                                                                                                                                                              | 15. WASHINGTON METROPOLITAN AREA TRANSIT AUTHORI                                                                                                                                                   | TY |
|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                    |    |
| BY                                                                                                                                                                                                                                                                                         | Dry Mmiria III Anderson                                                                                                                                                                            |    |
| (Signature of person authorized to sig                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    | _  |
| 13. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                               | 14. DATE SIGNED 16. NAME OF CONTRACTING OFFICER (Type or print) 17. DATE SIGN                                                                                                                      | ED |
|                                                                                                                                                                                                                                                                                            | Monique M. Anderson 11/15/201                                                                                                                                                                      | 7  |
|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                    |    |